



**SANTA BARBARA SCHOOL DISTRICTS AND
GOLETA CITY COUNCIL**

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Vice-President
Annette Cordero
Dr. Robert Noel
Susan Deacon

J. Brian Sarvis, Ed.D.
Superintendent

Roger S. Aceves
Mayor
Eric Onnen
Mayor Pro-Tempore
Margaret Connell
Michael T. Bennett
Edward Easton

Daniel Singer
City Manager

Special Joint Meeting of the Board of Education and the Goleta City Council

Thursday, November 19, 2009, 4:00 p.m.
Dos Pueblos High School Library
7266 Alameda Avenue, Goleta, CA 93117

NOTE: Campus tour scheduled before the meeting at 3:15 p.m.

Public Comments - Public comments on listed agenda items will be taken during the time each item is considered. Public comments on non-agenda items are taken under a separate agenda heading. Persons wishing to address the Board and the Council are requested to turn in a "Speaker Card" prior to the agenda item. Individuals will normally be limited to a maximum of three minutes. If the speaker needs more time, s/he may submit written comments.

Estimated Time – The time at which each item is scheduled is an estimate only. The Board and the Council may consider and act on an agenda item in a different order, or an item may be considered earlier or later than the estimated time. Additionally, discussion of agenda items may be postponed to a future meeting. All persons interested in an item listed on the agenda are advised to be present throughout the meeting to insure that they are present when the item is called.

Reports/Attachments – Copies of the report and any attachments relating to items on this agenda are available for review in the Clerk's Office in City Hall, the District's Administration Center Lobby, and online at: <http://www.cityofgoleta.org> and <http://www.sbsdk12.org>.

Accessibility – In compliance with the American with Disabilities Act, if you need special assistance to participate in the meeting or need this agenda provided in a disability-related alternative format, please contact the City Clerk's Office at (805) 961-7505 or the Superintendent's Office at (805) 963-4331.

Adams Elementary School Cesar Chavez Charter School Cleveland Elementary School Franklin Elementary School Harding Elementary School	Home School Santa Barbara McKinley Elementary School Monroe Elementary School Open Alternative School	Peabody Charter School Roosevelt Elementary School Santa Barbara Charter School Santa Barbara Community Academy Washington Elementary School	Goleta Valley Junior High School La Colina Junior High School La Cumbre Junior High School Santa Barbara Junior High School	Alta Vista Alternative High School Dos Pueblos High School La Cuesta Continuation High School San Marcos High School Santa Barbara High School
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AGENDA

Order of Business:

1. **Call to Order and Roll Call: 4:00 P.M.**
2. **Pledge of Allegiance**
3. **Spanish Translation/Traducción en Español and Headsets for Hearing Impaired**
Translation of today's meeting in Spanish is available to the public. Please indicate if you wish translation. *Para la reunión de esta noche hay intérprete disponible para traducción al español.* Por favor, indique si desea los servicios de interpretación.

Headsets for hearing impaired are available. Please indicate if you need a headset.
4. **Public Comments**
During this time, the Mayor and Board of Education President will acknowledge requests to speak on a topic not on the agenda, but within the subject matter jurisdiction of the City Council and the School Board. Persons wishing to address the Council and Board are requested to complete a "Speaker Card" prior to this agenda item. Comments on regular agenda items are taken at the time the item is considered.
5. **Statement of Purpose for Joint Meeting**
Presenters: Roger S. Aceves, Mayor
Kate Parker, Board of Education President

Agenda Items: Items 6, 7, and 8 are based on written reports. Presentations will be made on items 9, 10, and 11. Please note that the City Council and Board of Education may give staff direction on any of these items, but will not be taking final action.

6. **Report on School Districts and City Collaboration on Environmental and Sustainability Programs**
7. **Report on Response to State Budget Crisis and Economic Crisis**
8. **Report on Status of Student Achievement**
9. **Presentation on Status of City and School Capital Projects**
10. **Presentation on the School Districts' and City's Collaboration in Response to Youth Violence**
Presenters: J. Brian Sarvis, Ed.D., Superintendent
Daniel Singer, City Manager
Lt. Phil Willis, Chief of Police

A PowerPoint presentation will be provided at the meeting.
11. **Report on Joint Efforts for Youth Activities**
Presenter: J. Brian Sarvis, Ed.D., Superintendent
12. **Additional Matters for Placement on a Future Agenda**
This is an opportunity for Board and Council Members, and the Superintendent and City Manager, to identify those matters of mutual interest for placement on an agenda for a future meeting.
13. **Adjournment of Joint Meeting**